



"Responding to Salvation Grace" (Part 2)

09051Pe1.14(26)

1 Peter 1:14 and Romans 6:1-7



13 Therefore, having girded up the loins of your mind, with sober-mindedness, set your hope fully on the grace to be brought to you at the revelation of Jesus Christ. **14** As obedient children, do not be conformed to the passions of your former ignorance. **15** But like the holy One who called you, be holy yourselves also in all your behavior; **16** because it is written: "You shall be holy, for I Am Holy." **17** And if you call upon the Father as the One who judges with impartiality according to each one's work, conduct yourselves with fear during your time of exile, **18** knowing that you have been redeemed

from your futile way of life inherited from your forefathers, not with perishable things like silver and gold, **19** but with the precious blood of Christ, like an unblemished and spotless lamb. **20** He was foreknown from before the foundation of the world, but He has appeared in these last times for your sake, **21** who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

– 1 Peter 1:13-21, As translated from the Greek New Testament by T. Bartolucci.

Introduction

"Responding to salvation grace results in the pleasure of hope and the pursuit of holiness."

I. Our Response to the Glory of our Salvation (13-21)

A. We are to Fix our Hope on Future Grace (13)

B. We are to Forsake our Former Passions (14)

1. "Passions" = noun *epithumia* (ἐπιθυμία)

2. What are your passions?

a. Character comes out of our relationship with God

(1) "As obedient children" is Lit. "as children of obedience"

3. What we are to forsake (v. 14)

a. Ephesians 4:17 ff.

b. "Conformed" = *suschēmatisō* (συσχηματίζω) - "to conform or mold after something else"

II. Excursus: Our Union With Christ (Romans 6:1-7)

A. The Antagonist (v. 1)

1. The Question: shall we remain in sin?

a. "Remain" = *epimēnō* (ἐπιμείνω)

B. The Answer (v. 2)

a. Cannot divorce Justification and Sanctification

C. The Argument (vv. 3-7) * Our Union with Christ *

1. The Believer's Baptism with Christ (v. 3)

2. The Believer's Death and Resurrection with Christ (vv. 4-5)

3. The Believer's Freedom from Sin (6-7)

Conclusion