



## Fable, Fairytale, or Fact? (Part 2)

05112Pe1.17-18(17)

### *2 Peter 1:17-18 (Matthew 17:1-8)*



**16** For we did not follow ingenious myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. **17** For when He received honor and glory from God the Father such a voice was borne to Him by the Majestic Glory: "This is My beloved Son, with whom I am well pleased." **18** And we heard this voice borne out of heaven when we were with Him in the holy mountain. **19** And we have the prophetic Word made more

sure to which you do well to pay attention as a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts. **20** Knowing this first of all, that no prophecy of Scripture is a matter of one's own interpretation. **21** For no prophecy was ever made by the will of man, but men, moved by the Holy Spirit, spoke from God.

– 2 Peter 1:16-21, As translated from the Greek New Testament by Tony A. Bartolucci.

---

The Passage is Also Found on Page 183 of the New Testament Section of the Pew Bibles

---

## Introduction

It is certain that Christ will return; until then give yourselves to the prophetic Word of God.

## I. An Eyewitness Testimony to the Factuality of the Faith (2 Peter 1:16-18)

A. Negatively: Christ's Return is not a Myth We Followed (16)

B. Positively: Christ's Return is Prefigured in His Transfiguration We Witnessed (16-18)

1. The background of Matthew 16:28 (various interpretations)

a. The mistaken view

b. The destruction of Jerusalem view

c. The kingdom view

d. The Transfiguration view

## 2. The Transfiguration Account — Matthew 17:1-8

### 3. This is what was seen and heard by Peter, James, and John (2 Peter 1:16-17)

a. They saw Christ receive honor and glory from the Father (17)

b. They heard Christ praised by the Majestic Glory (17)

### 2. The account restated (v. 18)

## **II. An Enduring Testimony to the Factuality of the Faith (19-21)**