



"Hypocrisy, Gentiles, and the Gospel" (Part 2)

1114Ga2.14(15)

Galatians 2:14



11 But when Cephas came to Antioch I opposed him to his face because he stood condemned. **12** For prior to the coming of certain men from James, he used to eat with the Gentiles. But when they came, he began to withdraw and separate himself, fearing those of the circumcision. **13** And the rest of the Jews joined him in hypocrisy, so that even Barnabas was carried away by their hypocrisy. **14** But when I saw that they were not acting straight-forward

concerning the truth of the gospel, I said to Cephas in the presence of all: "If you, being a Jew, live like a Gentile and not like a Jew, how [is it that] you compel the Gentiles to live like Jews?"

– Galatians 2:11-14, translated by T. Bartolucci –

I. Paul's Fourth Defense: Correcting Cephas in Syria (2:11-14)

- A. The Context (11a)
- B. The Circumstance (11b-12)
- C. The Consequence (13)
- D. The Crux (14a)
- E. The Comment (14b)

Paul's apostolic authority is proven in the reproof of Peter in Antioch.
~Paul Reproves Peter the Pillar~

II. Acts 15 and the Jerusalem Council

- A. Closing the circle as it relates to Acts 9-15 and Galatians 1-2

III. Observations and Application

- A. "Illegal Procedure" (Should Paul Have _____ Peter?)
- B. "Wide Right" (Even the _____ of God's _____ Blow It)
- C. "We're Not the 72 Dolphins" (There's No _____)
- D. "Offsides" (Our Sin _____ Others)
- E. "Out of Bounds" (The Danger of _____)
- F. "Tight Coverage" (Sanctified _____)
- G. "Coachable" (Are we _____ and Teachable?)
- H. "Staying In Bounds" (The Narrow _____ of the Gospel)